



# 2<sup>nd</sup> ANNUAL STORM CHALLENGE

## **SOUTH ELGIN HIGH SCHOOL**

### **760 E. MAIN STREET**

### **SOUTH ELGIN, IL 60177**

### **SATURDAY, JUNE 27, 2009**



**ENTRY FEE \$15.00 IN ADVANCE - \$20.00 AT THE DOOR**

MAKE CHECKS PAYABLE TO

*S.E.H.S. WRESTLING BOOSTER CLUB*

**SPECTATOR ADMISSION - \$3.00 FOR ADULTS**

**\$2.00 FOR STUDENTS** Children under 5 are free

### **FOLK STYLE WRESTLING IHSA RULES**

DOUBLE ELIMINATION

**WEIGH IN** 7:00am to 7:45am - **NO LATE WEIGH INS**

WRESTLING STARTS AT 9:30am

AGE DIVISIONS: 7-8, 9-10, 11-12, 13-14, 15-18 Limit 400

8 MAN BLOCKED BRACKETS

MEDALS 1<sup>ST</sup> THRU 3<sup>RD</sup>

**QUESTIONS Please contact MARK CAMERON at markcameron@u-46.org**

***Cut and mail bottom portion with payment to address below. DO NOT MAIL TO SCHOOL***

### **PLEASE PRINT**

WRESTLER: \_\_\_\_\_

AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL \_\_\_\_\_

\_\_\_\_\_

PHONE # \_\_\_\_\_

**(Proof of age will be required for all high school participants)**

SIGN BELOW---Include payment **\$15.00** Pre-registration

MAIL TO: *STORM CHALLENGE*

*C/O D. HOELTING*

*320 OAKMONT DRIVE*

*BARTLETT, IL 60103*

Release - The undersigned wrestler and the parents or guardians of the wrestler hereby represent to the SEHS Wrestling Booster Club as a sponsor of the Storm Challenge Wrestling Open, that the wrestler's health is and will be sufficient to allow the wrestler to safely participate in the tournament. The undersigned understands and accepts that no health examination will be conducted by the SEHS Wrestling Booster Club to determine the wrestler's fitness to participate in the tournament and that health and accident insurance coverage of the wrestler, if any, is the sole responsibility of the undersigned. The undersigned understands and accepts that the wrestler participates in the tournament at the wrestler's own risk. The undersigned understands and agrees not to make any claims or bring any lawsuit for personal injury, death, property damage, or loss which arise out of the wrestler's participation in the tournament against the SEHS Wrestling Booster Club" its Agents, South Elgin High School" or District U46" include the governing board of these entities and their officers, employees, and agents.

Parent Or Guardian's Signature

Date

Wrestler's Signature

Date

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